

3.7. Ayu Pariksha Vidhi [Assessment of Longevity and Standard of Living]

Topic 7. Äyu Parīkṣā Vidhi (Assessment of Longevity & Standard of Living)

Learning goals

After this lesson you will be able to:

- define Äyu Parīkṣā and distinguish longevity (life-span potential) from quality of living (standard of living) in the pediatric-neonatal context;
- apply **Daśavidha Ātura Parīkṣā** factors to infer *bala/ojas* and survival potential in newborns and children;
- integrate classical indicators with modern risk markers (GA, birth weight, Apgar, KMC suitability, sepsis risks);
- use a structured **Āyu-SoL checklist** for anticipatory guidance and follow-up.

A. What is Āyu Parīkṣā?

Āyu Parīkṣā Vidhi is the systematic evaluation of a person's life-span potential and quality of living using classical clinical frameworks (especially Daśavidha Ātura Parīkṣā and Indriya-pratyātmā-pravṛtti-based prognostic cues), integrated in pediatrics with perinatal/neonatal risk factors and social determinants that sustain bala/ojas. In Kaumārabhṛtya, the goal is not fortune-telling but stratifying risk, guiding bṛṃhaṇa (nourishing) care, and planning follow-up.

Two dimensions to keep distinct in your answers

- 1. Longevity potential (Dīrghāyu/ Madhyamāyu/ Hrasvāyu) inferred from bala, ojas, agni, dhātu-pauṣṭi, prakṛti, and early survival cues.
- 2. **Standard of Living (SoL)** the **environmental & socio-behavioural supports** (food quality, sleep, hygiene, housing, maternal education, caregiving capacity) that **allow that potential to express**.

B. Classical frame you must remember

1) Daśavidha Ātura Parīkṣā (tenfold patient appraisal) — pediatric lens

(List these in Sanskrit in exams; add the pediatric correlate as below.)

Daśavidha factor	Pediatric/Neonatal correlate (how you will judge it)		
Prakṛti (constitution)	Birth constitution; tendencies to kapha (mucus/anabolism), pitta (heat/reactivity), vāta (instability).		
Vikṛti (current morbid state)	Illness load at birth/early life (asphyxia, sepsis, jaundice).		
Sāra (tissue excellence)	Skin turgor, muscle tone, cry strength, sahaja bala; in infants, look for robust suck and spontaneous activity.		
Saṃhanana (body build/compactness)	Anthropometry channel (weight/length/OFC), proportionality, absence of gross dysmorphism.		
Pramāṇa (measurements)	Weight, length/height, OFC, MUAC; serial centiles/Z-scores.		
Satmya (habituation)	Tolerance to feeds, routines; ability to adjust to schedule & textures during weaning.		
Satva (psychic strength)	Neuro-behavioural stability: consolable crying, sleep-wake rhythm, social engagement as age advances.		
Āhāra-śakti (capacity to take/digest food)	Latch & suck, feed frequency, weight gain; stooling & colic patterns (maternal diet if <i>stanya-doṣa</i> suspected).		

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Daśavidha factor	Pediatric/Neonatal correlate (how you will judge it)
Vyayāma-śakti (capacity for activity)	Spontaneous movements, tone, endurance with feeds; later motor play & stamina

GA at birth; chronological age; critical windows like first 1000 days, pubertal Vayah (age)

surge.

How this serves Ayu Parīkṣā: strong Sāra-Saṃhanana-Satva-Āhāra-śakti predicts better survival & growth, i.e., higher expression of bala/ ojas → longer/ healthier life trajectory if SoL supports are in place.

2) Indriya/Darśana-Sparśana-Praśna logic

- **Darśana** (inspection): colour, lustre, posture, movements, affect.
- **Sparśana** (palpation): warmth, perfusion, tone, dehydration.
- Praśna (elicited history): in neonates, this is maternal & birth history (GA, labour, resuscitation, early feeds), family/ social supports.

Why an Ayurvedic examiner asks for these first: Many longevity cues in infants are pattern recognitions of ojas sufficiency (pink, warm, quietly alert neonate with strong suck) versus ojas depletion (cold, lethargic, poor suck, recurrent sepsis) — they directly influence survival probability.

C. Modern risk anchors you should weave into answers

Domain	High-yield markers	Ayurvedic meaning
	Preterm <37 w; late preterm 34-36%; term \geq 37 w	$Apakva \rightarrow \text{tender } agni, \text{ fragile } pr\bar{a}na \& ojas; \text{ needs warmth,} EBM/DHM, KMC.}$
Birth weight	LBW <2500 g; VLBW <1500; ELBW <1000	Low Sāra-Saṃhanana; higher infection/feeding risks.
Apgar	1 & 5 min scores	Immediate $pr\bar{a}na-sthirat\bar{a}$ (breath/HR/tone) \rightarrow predicts early survival.
Early feeding	EIBF, EBF success, weight nadir <10%	Āhāra-śakti & maternal stanya adequacy → builds rasa/bala.
Thermal stability	Axillary 36.5–37.5 °C without warmer	Warmth = preservation of agni; hypothermia drains ojas.
Sepsis risks	PROM, maternal fever, foul liquor; danger signs	Āma-doṣa aggravations; threatens ojas.
	Safe housing, WASH, maternal education, caregiver time	The <i>upasthambhas</i> (diet-sleep-conduct) can be met or not, determining expression of <i>ayu</i> .

D. Putting it together: Ayu-SoL Stratification Sheet (clinically useful)

Use this as a one-page tool in wards/clinics. (Scores are for teaching; they focus attention and do not replace clinical judgement.)

1) Longevity potential (LP) score - 0 to 10 (higher is better)

Item (observe/measure)	0	1	2
GA	<34 w	34-36%	≥37 w
Birth weight	<1.5 kg	1.5-2.49 kg	≥2.5 kg
Apgar (5 min)	≤6	7-8	9-10
Thermal state at 2 h	<36.5 °C	fluctuating	36.5-37.5 °C
Feeding at 24 h	poor suck/IV	partial EBM/NG	EIBF on breast

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Interpretation: LP ≤ 4 = high early-risk; 5-7 = moderate; 8-10 = low early-risk.

Action: lower LP → intensify KMC, EBM/DHM, thermal care, glucose/jaundice screening; daily review.

2) Standard-of-Living support (SoL-S) score — 0 to 10

Item (ask/ inspect)	0	1	2
Maternal diet/rest	poor	inconsistent	adequate
WASH (water/sanitation)	unsafe	partial	safe

Housing warmth/crowding cold/crowded either issue warm/uncrowded

Caregiver availability <4 h/day 4-8 h >8 h

Follow-up access none distant/irregular reliable nearby

Interpretation: SoL-S \leq 4 \rightarrow **home-visit/tele-follow-up**, social support, targeted counselling; 5-7 \rightarrow standard counselling; 8-10 \rightarrow reinforce good practices.

Ayurvedic justification for scoring & support

The **Sāmānya-Viśeṣa** principle tells you *bala* grows when **similar supports** (warmth, human milk, rest, satmya diet) are provided and shrinks with **dissimilar** inputs (cold, incompatible feeds, sleep loss).

E. Reasoned approach to Ayu Parīkṣā in neonates & children

Step 1 — Describe what you see (Darśana-Sparśana)

- Pink, warm, quiet-alert infant, rooting, strong suck → **good** *ojas/bala*.
- Cold, mottled, weak cry, poor suck → ojas depletion → urgent thermal & feeding support.

Step 2 — Overlay Daśavidha

- Sāra/Saṃhanana/Pramāṇa from anthropometry & tone;
- Āhāra-śakti/Vyayāma-śakti from feeds, stamina;
- Satva/Satmya from consolability & tolerance.

Step 3 — Add modern risk anchors (GA, weight, Apgar, sepsis risk).

Step 4 — Plan to convert potential into reality

- Warmth: Warm chain + KMC; delay bath; oiling only after thermal stability.
- Milk: EIBF, EBM/DHM if needed; correct stanya-doṣa by maternal diet/rest.
- Sleep: protect newborn sleep windows (major ojas builder).
- Infection: hand hygiene, dry cord care; early danger sign recognition.
- SoL supports: WASH, smoke-free home, caregiver time; schedule frequent early follow-ups for low LP/SoL-S.

F. Special contexts

1) Preterm/ LBW

- Lower baseline Sāra and agni; ojas-sparśa is fragile.
- Thermal care, KMC, graded feeds (trophic → full), glucose checks; avoid overstimulation.
- Counsel parents that **longevity potential improves** with **consistent similar supports** (warmth, human milk, sleep).

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2) SGA/ IUGR

- Watch for hypoglycaemia, hypothermia; bṛṃhaṇa with energy-dense EBM, frequent feeds; growth monitoring.
- Long-term: micronutrients (iron, vit-D) and **play-based activity** to build *māṃsa-asthi* without overfeeding.

3) Socio-economic adversity

- Poor SoL-S depresses realised *ayu* even when biology is favourable.
- Interventions: community support, lactation counselling, clean water, ORS knowledge, and contact-point immunisation & growth monitoring.

G. Documentation you can use in hospital

- 1. Day-1 Āyu-SoL note (copy-paste template):
- GA/Weight/Apgar: ... / ... / ...
- Thermal state 2 h: ... | Feeding status 24 h: ...
- Daśavidha cues (infant): Sāra ... / Saṃhanana ... / Pramāṇa ... / Āhāra-śakti ... / Vyayāma-śakti ... / Satva ... / Satmya ... / Prakṛti ... / Vikṛti ... / Vaya ...
- LP score: .../10 | SoL-S: .../10
- Plan: KMC ... h/day; EIBF/EBM/DHM; thermal ...; follow-up on day ...; caregiver counselling given (sleep/WASH/danger signs).
- 2. **Follow-up flags** (tick): inadequate weight gain □; hypothermia episodes □; jaundice □; feeding problems □; caregiver constraints □.

H. Case vignettes (practice writing)

Case 1 (Term, low SoL): 39 w, 2.9 kg, Apgar 9/10; home is cold & crowded; mother returns to work in 2 weeks.

- LP 9/10. SoL-S 3/10.
- **Plan:** teach KMC, ensure EBM expression & cup feeding plan, community support for warmth, early follow-up (48–72 h), assign danger-sign checklist.
- Justification: strong biology but dissimilar environment will erode bala unless corrected.

Case 2 (Late preterm, good SoL): 35 5/7 w, 2.2 kg, Apgar 8/9; parents available 24/7; warm housing; proximity to clinic.

- LP 6/10, SoL-S 9/10.
- Plan: KMC >12 h/day; EBM by cup 8-10 feeds; thermal monitoring; glucose checks; weekly weight charting; transition to direct BF as stamina improves.
- Justification: Sāmānya supports will upgrade longevity expression despite initial immaturity.

I. Common viva prompts & how to answer in 2-3 sentences

- Q: "Define Āyu Parīkṣā in Kaumārabhṛtya."
 - A: It is the evaluation of survival and healthy life-span potential by integrating Daśavidha Parīkṣā indicators of bala/ojas/agni with perinatal risk markers and SoL supports, then tailoring bṛṃhaṇa care and follow-up.
- Q: "Which Daśavidha factors carry the most weight in neonates?"
 - A: Sāra, Saṃhanana, Pramāṇa, Āhāra-śakti, Satva—because they directly reflect ojas and agni in the first days.

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- Q: "Quote one śloka to justify your emphasis on warm human milk and sleep."
 - **A:** "202222 20202020 20202020 20202020 ..." similar inputs (warmth, human milk, rest) **increase** bala/ojas.

J. Summary (60-second recall)

- Āyu Parīkṣā = Longevity potential (biology) × Standard-of-Living supports (environment).
- Use **Daśavidha** to read *bala-ojas-agni*; add GA, weight, Apgar, feeding, thermal state.
- Apply LP and SoL-S as quick stratifiers; then deliver KMC, EBM/DHM, warmth, sleep, WASH & counselling.
- Quote C.Su. 1/41 (scope of Ayurveda) and C.Su. 1/44 (Samanya-Viśeşa) confidently.

Self-Assessment

MCQs (choose one best answer)

- 1. The Daśavidha element that most directly reflects newborn survival capacity is:
 - A. Prakṛti B. Āhāra-śakti C. Satmya D. Vayaḥ
- 2. A neonate with GA 38 w, 2.7 kg, Apgar 9/10, temp 36.8 °C, poor latch needs:
 - A. No action B. Lactation support/EBM while training latch C. Routine formula D. Early bath
- 3. Low **SoL-S** but high **LP** indicates:
 - A. No risk B. **Risk of unrealised potential; intensify counselling & follow-up** C. Immediate NICU D. Growth hormone therapy
- 4. The verse "Sāmānya... Vṛddhi..." is used in this context to justify:
 - A. Antibiotic use B. **Providing similar supports (warmth, human milk, sleep) to build bala** C. Early weaning D. Deep suction
- 5. Which pair is mismatched?
 - A. Sāra—tissue excellence B. Saṃhanana—compaction C. Satmya—habituation D. Pramāṇa—psychic strength (**Answer: D**; psychic strength = **Satva**)

Answer key: 1-B, 2-B, 3-B, 4-B, 5-D.

Short-answer (3-5 lines)

- 1. Define **Āyu Parīkṣā** and list **four** neonatal variables you will always record.
- 2. Explain the role of **Satva** and **Satmya** in predicting feeding success and routine adherence.
- 3. Outline your counselling plan for a baby with LP 6/10 and SoL-S 3/10.
- 4. Give the **Daśavidha** list in Sanskrit with a one-line pediatric correlate.
- 5. How does KMC operationalise classical goals of ojas preservation?

Long-answer (10-12 marks)

- 1. Discuss **Āyu Parīkṣā Vidhi** in neonates: integrate **Daśavidha Parīkṣā**, GA/weight/Apgar/feeding/thermal markers, and propose a **follow-up algorithm** for low-support households.
- 2. "Longevity potential is biological, but its expression is environmental." Substantiate using **Sāmānya-Viśeṣa**, upasthambhas (diet, sleep, conduct), and **case-based plans** for preterm vs term neonates.

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