

6.4. Hands on training on Prathamopachara (First Aid)

Unit 6.4 – Prathamopacāra (First Aid) in Śastrakarma – Hands-on Training

This chapter is a complete, exam-ready guide to first aid in surgical (Śalya-Śāstrakarma) contexts. It integrates classical Ayurvedic principles and shlokas with modern life-saving algorithms and skills practice checklists.

1) What is Prathamopacāra and why it matters in Śalya-tantra

Prathampacāra means the immediate, priority measures that preserve life, limb and function before (and alongside) definitive procedures. Suśruta repeatedly emphasises two foundations that directly guide first aid:

2) Universal First Aid Algorithm (BLS-compatible)

Scene → Safety → Shout for help → Gloves → Primary Survey (A-B-C-D-E)

Step	What you do (clinic / field)	Classical alignment
A - Airway & C-spine	Head-tilt/chin-lift (if no trauma) or jaw-thrust; suction oral blood/vomit; cervical support	Āchūṣana (suction), Pramārjana (mopping) (<i>Su. Su. 7/17</i>)
B - Breathing	Look-listen-feel; high-flow O ₂ if available; treat open chest wound with 3-sided dressing	Bandhana principle to temporize chest wall breaches
C - Circulation (bleeding)	Direct pressure → pressure bandage → hemostatic gauze → tourniquet (limb) → urgent transfer	Rakta-stambhana upāyas (below); pīḍana and bandhana
D - Disability	AVPU/Glasgow; glucose if trained; protect from seizures	—
E - Exposure/Environment	Full exposure for hidden bleeding; prevent hypothermia	Rakṣā of patient and rakta

CPR trigger: unresponsive + not breathing normally → **start chest compressions** (as per latest BLS you are trained in), apply **AED** if available.

3) Hemorrhage control (core of Prathamopacāra)

Suśruta gives a **four-step hemostatic ladder**:

चतुर्विधं यदेतद्धि रुधिरस्य निवारणम् ।

सन्धानं स्कन्दनं चैव पाचनं दहनं तथा ॥ (Su. Su. 14/39)
 व्रणं कशायः संधर्ते रक्तं स्कन्दयते हिमम् ।
 तथा संपाचयेद् भस्म दाहः संकोचयेत् सिराः ॥ (Su. Su. 14/40)
 अस्कन्दमाने रुधिरे संधानानि प्रयोजयेत् ।
 संधाने भश्यमाने तु पाचनैः समुपाचरेत् ॥
 ... असिद्धिमत्तु चैतेषु दाहः परम इच्यते ॥ (Su. Su. 14/41-42)

Clinical translation (with modern correlation):

Suśruta method	First-aid act	Examples
Skandana (promote clotting by cold)	Cold application when appropriate	Cold compress/ice around oozing capillary bleeds (avoid frostbite).
Sandhāna (approximate / constrict)	Direct pressure, pressure bandage, packing; ligation when qualified	Firm hand pressure → stack gauze → elastic wrap; figure-of-eight for scalp; wound edge approximation with steri-strips in first aid.
Pācana (caustic/ash to “digest” ooze)	Hemostatic agents (clinically: oxidized cellulose/kaolin gauze)	Use approved hemostatic dressings per protocol.
Dāhana (cautery; last resort)	Thermal/chemical cautery in OT settings by trained surgeon	Not a field skill; reserve for controlled settings.

At point of care (limb hemorrhage):

1. **Gloves** → expose wound → wipe and pack deep bleeds (gauze down to source).
2. **Direct pressure 3-5 min uninterrupted** → pressure bandage.
3. **Tourniquet** 5-7 cm proximal to wound if life-threatening limb bleed; note time; do **not** cover tourniquet.
4. **Prevent hypothermia**, start rapid transport.

Dietetic support during/after bleeding (Suśruta's supportive care):

धातुक्षयात् स्वृते रक्ते ... तं नानिशीतैलघुभिः स्नानादैः शोनितवर्धनैः ... भोजनैः समुपाचरेत् ॥ (Su. Su. 14/37-38)

→ Light, unctuous, blood-forming foods/fluids (once safe to give), avoiding extremes of cold.

4) Wounds: cleansing, dressing, and bandaging

4.1 Cleansing & field preparation

Under **yantra-karma**, Suśruta explicitly lists **mārga-viśodhana** (cleansing the tract), **prakṣālana** (irrigation), **pramārjana** (mopping) (Su. Su. 7/17).

Practice: copious irrigation with clean water or normal saline; remove gross contaminants; avoid aggressive tissue scrubbing.

4.2 Bandaging — patterns, tightness, when/where

Fourteen classical bandage patterns (Bandha-viśeṣa):

तत्र कोश-दाम-स्वस्तिक-अनुवेल्लित-मुटोली-मण्डल-स्थगिक-यमक-खट्वा-चीन-विबन्ध-वितान-गोफणा-पञ्चाङ्गी चेति चतुर्दशा बन्धविशेषाः ॥ (Su. Su. 18/17)

Typical placements (abridged from Su. Su. 18/18):

- **Svastika** for joints, palms/soles, between **brows/breasts**, ears.
- **Anuvellita** for **limbs**; **Mandala** for **round parts**; **Khāṭvā** for **jaw/temples/cheeks**; **Vitāna** for **scalp**; **Gopanā** for **chin, nose, lips, shoulders, bladder**; **Pañcāṅgi** for regions **above the clavicle**. (Su. Su. 18/18)

Tightness (tri-vidha bandha):

... गाढः, समः, शिथिल इति ॥ पीडयन्त् रुजो गाढः ; सोच्छ्वासः शिथिलः स्मृतः । नैव गाढो न शिथिलो बन्धः प्रकीर्तिः ॥ (Su. Su. 18/22-23)

- **Gādha (tight)** for buttocks, axillae, groin, thighs, head;
- **Sama (moderate)** for face, ears, neck, penis/scrotum, back, flanks, abdomen, chest;
- **Śithila (loose)** for **eyes** and **bony joints**. (Su. Su. 18/24)

If you bandage wrongly (pitfalls):

- Tight where it should be moderate/loose → **pain, edema**, loss of medicine action.
- Loose where it should be tight/moderate → **medicine falls off, wound-edge friction**.
(Su. Su. 18/27)

Benefits of correct bandaging:

चूर्णितं मधितं भगं विश्लिष्टं अतिपातितम् ।
अस्थि-स्नायु-सिरा-च्छुन्नम् आशु बन्धेन रोहति ॥
सुखम् एवं व्रणी शेते गच्छति तिष्ठति ... क्षिप्रं संरोहति व्रणः ॥ (Su. Su. 18/30-31)

→ Proper bandage aids **fractures, dislocations, tendon/vein injuries** and **hastens healing**.

When not to bandage (exam favourite):

Wounds dominated by **pitta/rakta, injury/poison** with **edema, burning, vivid redness, pain, alkali/fire burns, sloughing muscle, kuṣṭha, madhu-meha pīḍakā, karnikā, guda-pāka**, etc. (Su. Su. 18/32-35)

Bandage practice pearls (skills):

- Choose **pattern** by site/shape; ensure **yantraṇa (knots/support)** above/below/sides (Su. Su. 18/19).
- Keep knots **off the wound**; check **distal perfusion** after limb bandage.

5) Fractures & dislocations: immediate immobilisation (splinting)

Even within the bandage chapter, Suśruta reminds us that proper bandaging supports **bhagna (fracture)** and **viśliṣṣṭa (dislocation/tearing)**:

... भगं ... अस्थि-स्नायु-सिरा-च्छुन्नम् आशु बन्धेन रोहति ॥ (Su. Su. 18/30)

Field steps:

1. **Inspect** (look/feel gently; avoid pain-provoking movement).
2. **Immobilise joints above and below** using rigid splints (sticks/cardboard) + padding → **bandhana**.
3. **Open fracture:** control bleeding → sterile dressing → splint → urgent transfer.
4. **Neurovascular check** before & after: capillary refill, distal pulses, sensation, motor.
5. **Do not attempt reduction** in field (unless trained and limb ischemia).

6) Burns (Dagdha-vraṇa): first aid

Immediate first aid (modern):

- **Cool the burn** with cool running water **20 minutes**, ideally within 3 h; **do not** use ice, ghee/oils, or paste in the first minutes.
- **Remove** rings/tight items; **cover** with sterile non-adherent dressing; **analgesia**; assess for **smoke inhalation**.
- **Chemical/electrical burns:** special precautions; brush off dry chemicals; irrigate copiously (unless contraindicated).

Ayurvedic linkage: Burns fall in the domain of **pitta/rakta vitiation**; in the **bandhana contraindication** list, fresh **alkali/fire burns** are not bandaged tight (Su. Su. 18/32-33). Definitive **dagdha-vraṇa** care and ghṛta-based ropana are instituted after acute stabilization, in a controlled setting.

7) Common first-aid scenarios in Śastrakarma OPD / casualty

Scenario	What you do now	Classical anchors
Scalp laceration with heavy bleeding	Pressure with stacked gauze → mandala/svastika bandage; consider hemostatic gauze; avoid blind clamping	Sandhāna-Skandana (Su. Su. 14/39-42); bandha-viśeṣa (Su. Su. 18/17-18)
Epistaxis (nosebleed)	Sit forward, pinch soft nose 10-15 min; ice over bridge; pack if trained; look for shock	Skandana (cold), Sandhāna (pressure)
Penetrating limb wound	Do not remove deep impaled object; stabilise with bulky dressings; control bleeding; tourniquet if needed	Aharana postponed; Bandhana/Pidana (Su. Su. 7/17)
Open fracture (tibia)	Sterile cover, pack bleeding, splint above & below, no reduction , early transport	Bandhana aids bhagna (Su. Su. 18/30-31)
Eye foreign body	Shield (no pressure), do not remove embedded object; urgent ophthalmic referral	Gentle pramārjana only if superficial and trained
Amputation	Control stump bleeding (pack/pressure → tourniquet if life-threatening); wrap part in moist gauze → bag → on ice (not direct)	Sandhāna/Pidana → Bandhana

8) Bandaging patterns you must practise (skills lab)

- **Svastika** around knee/ankle; **Mandala** for scalp; **Gophaṇā** for chin/lip; **Pañcāṅgī** for head/shoulder region. (Su. Su. 18/17-18)
- **Tightness decisions** using **Gāḍha/Sama/Śithila** with site selection (Su. Su. 18/22-24).
- **Yantra-karma maneuvers:** **pīḍana** (firm, even pressure), **mārga-viśodhana** (irrigation technique), **āchūṣaṇa** (safe suction), **prakṣālana/pramārjana** (gentle wound toilet). (Su. Su. 7/17)

9) Hands-on checklists (print & keep)

A. Primary Survey (ABCDE) — pocket card

1. **A:** Open airway; suction as needed; jaw-thrust if trauma; C-spine in line.
2. **B:** Look-listen-feel; give O₂; seal open chest wounds.
3. **C:** Glove → expose → **direct pressure** → **pressure bandage** → **hemostatic** → **tourniquet** (note time).
4. **D:** AVPU/GCS; check pupils; glucose if indicated.
5. **E:** Full exposure; warm the patient.

B. Life-threatening limb bleed

- Pack deep wound → continuous pressure 3-5 min → pressure wrap → tourniquet if needed.
- Reassess every 2-3 min; **do not** remove initial packing that has soaked—**stack more**.

C. Limb splinting

- Pad bony prominences → immobilise **joint above & below** → secure with bandage → distal pulse/sensation check → document.

D. Burns

- Cool water 20 min → remove jewelry → cover → analgesia → assess TBSA (Rule of 9s/palmar method) → refer per severity.

10) OSCE-style practice: apply Suśruta to modern kit

Task 1: Apply a **Svastika** bandage to a bleeding ankle sprain site

- Select width; two strips crossing at centre; maintain **sama** tightness; check distal perfusion. *Cite: (Su. Su. 18/17-18, 22-24)*

Task 2: Control a deep forearm laceration

- Glove → **sandhāna** by firm pressure → pack → pressure bandage; if oozing persists, escalate per ladder; document vitals. *Cite: (Su. Su. 14/39-42)*

Task 3: Demonstrate **mārga-viśodhana** and **prakṣālana**

- Irrigate with saline using 20-35 ml syringe + splash guard; avoid high-pressure jet on delicate tissue; mop edges. *Cite: (Su. Su. 7/17)*

11) Safety, documentation, and referral

- **Red flags for urgent transfer:** uncontrolled bleeding after tourniquet, signs of shock (cool clammy skin, tachycardia, hypotension), suspected skull/chest/abdominal injury, major burns, open fractures, vascular compromise.
- **Record:** injury time, mechanism, interventions (pressure/tourniquet time), vitals, allergies, tetanus status, consent if possible.
- **Ethics:** act within training; **do not** attempt invasive procedures beyond scope in first aid.

12) Quick revision (mnemonics)

- **Bleeding ladder (Suśruta):** S-S-P-D → **Skandana - Sandhāna - Pācana - Dāhana** (Su. Su. 14/39-42)
- **Bandage choice:** “**Sva-Anu-Man-Gho-Pan**” (Svastika, Anuvellita, Mandala, Gophaṇā, Pañcāṅgī) to recall common patterns (Su. Su. 18/17-18).
- **Tightness:** “**G-S-Ś**” (Gāḍha, Sama, Śithila) with **Eyes & joints = Śithila** (Su. Su. 18/24).
- **Yantra-karmāṇi** to remember first-aid acts: **Pi-Ba-Vi-Pr** → **Pīdāna, Bandhana, Viśodhana (mārga-), Prakṣālana** (Su. Su. 7/17).

Assessment

A) MCQs (mark one; answers after the set)

1. According to Suśruta, which is the **last resort** in the hemorrhage-control sequence?
a) Skandana b) Sandhāna c) Pācana d) Dāhana
2. **Svastika bandha** is most appropriate for:
a) Abdomen b) Palms and joints c) Scalp d) Chin and lips
3. **Śithila bandha** is preferred over the eye and bony joints because:
a) It prevents medicine loss b) It reduces friction c) It avoids pressure damage d) It speeds healing
4. The yantra-karma that corresponds to **wound irrigation** is:
a) Pramārjana b) Prakṣālana c) Āchūṣaṇa d) Vyūhana
5. The shloka “**वैहस्य रुधिरं मूलं ...**” emphasises first aid priority to:

- a) Protect prāṇa-vāyu b) Protect rakta c) Restore agni d) Calm manas
6. **Gophaṇā** bandha is indicated for:
a) Scalp b) Jaw/temples c) Chin/nose/lips d) Palms/soles
7. For a life-threatening limb bleed, the correct sequence is:
a) Tourniquet → packing → direct pressure
b) Direct pressure → pressure bandage → hemostatic → tourniquet
c) Hemostatic → tourniquet → pressure bandage
d) Pressure bandage → remove clots → tourniquet
8. Which is **not** a suitable indication for bandaging per Suśruta?
a) Alkali burn b) Clean laceration c) Dislocation support d) Post-pack scalp wound
9. The **tri-vidha bandha** refers to:
a) Three layers of dressing b) Three degrees of tightness c) Three shapes of bandages d) Three times per day
10. In splinting an open tibial fracture, which is **incorrect**?
a) Cover wound with sterile dressing b) Flush superficial debris c) Attempt reduction in field d) Immobilise joints above/below

Answers: 1-d; 2-b; 3-c; 4-b; 5-b; 6-c; 7-b; 8-a; 9-b; 10-c.

B) Short-answer questions (4-5 lines each)

1. Explain **Skandana-Sandhāna-Pācana-Dāhana** with one first-aid example for each. (Su. Su. 14/39-42)
2. List **five bandha-viśeṣa** and one typical anatomical site for each. (Su. Su. 18/17-18)
3. Define **tri-vidha bandha** and state where **Śithila** bandha is preferred. (Su. Su. 18/22-24)
4. Enumerate **four** yantra-karmāṇi directly useful in first aid and map them to modern steps. (Su. Su. 7/17)
5. Write the shloka that underscores the importance of protecting **rakta** and explain its first-aid implication. (Su. Su. 14/44)

C) OSCE Stations (checklists for examiners)

Station 1 — Pressure bandage for active forearm bleed (3 min)

- Hand hygiene, gloves → expose → stack gauze & **continuous pressure** → elastic wrap **sama** tight → check distal perfusion → document time & vitals.

Station 2 — Splinting mid-shaft forearm fracture (3 min)

- Reassure → check NVI → pad → splint from elbow to wrist → secure without compressing → re-check NVI → sling.

Station 3 — **Svastika** bandage at ankle (3 min)

- Two strips crossing at centre; each turn overlays the last by half; knot away from bony prominence; demonstrate **Gādha** vs **Sama** judgement.

Shloka citations used (for your notes)

- **Hemostasis ladder & priority of rakta:** (Su. Su. 14/39-42, 44)
- **Yantra-karmāṇi (first-aid acts):** (Su. Su. 7/17)
- **Bandha-viśeṣa, placements, tightness, pitfalls, benefits, contraindications:** (Su. Su. 18/17-19, 22-24, 27, 29-35, 30-31)

Practice tip: Before viva, recite “चतुर्विंशं ... संधानं स्कन्दनं ... पाचनं दहनं...” (Su. Su. 14/39-42) and “तत्र



कोश-दाम-स्वस्तिक ... पञ्चाङ्गी..." (Su. Su. 18/17) from memory; then explain one modern first-aid act under each. This neatly bridges classical doctrine with current emergency care.

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